



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports  
 if Girls and Boys Tournaments held separately in the specific  
 sport)

KHSAA Form GE52  
 Rev 05/11

Sport (check one)      Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District # 58 Boys ☒ Girls ☐ Combined ☐

Held at Drift, KY Betsy Layne Dates \_\_\_\_\_

|        |                                                                                                                                               |          |          |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                                  | 5.00     | 305      |         |
|        | Broadcasting                                                                                                                                  |          |          |         |
|        | Sponsorship                                                                                                                                   |          |          |         |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | 1525    |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |         |
|        | Game Officials                                                                                                                                |          | 504.00   |         |
|        | Trophies                                                                                                                                      | 739.11   | 795.11   |         |
|        | Travel for Participating Teams                                                                                                                |          | 0        |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 0        |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | 1843.11 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          | 282.00  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | 282.00   |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          |         |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount | School | Amount |
|--------|--------|--------|--------|
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 170  |
| 2       | 135  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 305  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

[Signature]  
 MANAGER

BLHS  
 SCHOOL

606-478-9135  
 DAYTIME PHONE